CITY OF RAYNE COUNCIL MEETING

AGENDA

**DATE: February 14, 2022**

**TIME: 6:00 P. M.**

**801 The Boulevard, City Council Chambers Rayne, LA**

**POSTED: February 11, 2022 at City Hall - Displayed until time of Meeting**

**1. MEETING CALLED TO ORDER.**

**2. PLEDGE AND INVOCATION.**

**3. ROLL CALL.**

**4. READING & APPROVAL OF MINUTES.**

**A -** Dispense, Approve and Correct Minutes from Previous City Council Meetings.

**5. PUBLIC HEARING FOR THE PURPOSE OF:**

**1)** Ordinance 2029-2022 – Amends Code of Ordinances of City of Rayne entitled “Sec. 10-2. Sales of alcoholic beverages limited; Sunday closing.”

**6. ORDINANCES:**

**A** **-** INTRODUCTION

1. None.

**B -** ENACTMENT and RECORDING

1)Ordinance 2029-2022 – Amends Code of Ordinances of City of Rayne entitled “Sec. 10-2. Sales of alcoholic beverages limited; Sunday closing.”

**7.** **RESOLUTIONS:**

## A - A Resolution regarding the procurement of professional engineering services required for the ARPA Program “New Oak Street Sewerage Pump Station Project”.

**8.** **NEW BUSINESS:**

**A -** Acceptance of City of Rayne Financials which include budget to actual comparisons on the major funds.

**B -** RayneHistorical District Commission presentation by Claire Dore.

**C -** Consider a Street Drive for Rayne East Side Boxing Gym to be held on Saturday, February 19, 2022 from 8 am – 2 pm on Highway 90/Texas Ave. and Highway 90/Highway 35.

**D -** Consider a request by Ludy Bellard and the Krewe of Kings and Queens Extraordinaire to host their fifth annual parade and celebration at the Rayne Frog Festival Pavilion to be co-sponsored by the City of Rayne to begin at the Civic Center to Lyman Ave turn onto Harrop, then turn onto The Boulevard and end at Police Station and celebration to follow at the Frog Festival Pavilion to be held on March 1, 2022 beginning at 2 p.m.

**E -** Consider a request by City Hall to declare following items as surplus:

**MAKE MODEL VIN/ SN NUMBER**

Lenovo Keyboard SK-8825 01253877

Lenovo Keyboard SK-8821 06845472

OWIK Mark Stamp Ever (Date Stamp) N/A

Intertek Heater LH- 812 N/A

Lenovo Mouse MOEUUO 44Z5896

Lenovo Mouse MOEUUO 44Z6259

Swingline Stapler 211XX N/A

Acer Keyboard DKUSB1POCA 8 238195BK700

Acer Keyboard DKUSB1POCA 82381736K700

Acer Mouse DC11211OK 827023D3K800

Dell Mouse KM632 N/A

Cord N/A 5KL2H06511HL6XFGO

Cord N/A 5KL2H06511HL6XFGG

Epson Receipt Printer M146A EZWG001368

Acer Keyboard DKUSB1POCA 82381961K700

Acer Keyboard DKUSB1POCA 8238177DK700

Acer Keyboard DKUSB1POCA 82980C81K700

(2) Revision High Speed Cable 2.0 28AWG

Eltop USB Cable E200534 24AWGX2C

Dell Wired Keyboard OF8M3Y CN-OF8M3Y-71581

Dell Wired Mouse N889 CN-011D3V-71581-1EBV

Dell Inspiron 620 25985710765

Lenovo DVD Player w/ wire D7U MJGG020

Dell D15M N/A

Dell G0DRRL1 N/A

Lenovo AGU N/A

(2) Computer Tray N/A N/A

(4) Cords White/Blue 5KL2H06511H6XFCE

Cord LL84201 N/A

Cord E301899 N/A

Lenovo Mouse M028UOL 4425103

Acer Mouse w/ Cord ME2115 D132ME21158310137C9600

Acer Mouse w/Cord ME2115 D132ME211582401E169600

AC Adapter EDF050015A1BB N/A

At Links USA Cord 5-248 N/A

Steelmaster Gray Money Box N/A

HP Ink 950 Black Office Jet N/A

HP Ink 88 Magenta/Cyan N/A

HP Invent Ink 56 Black and 57 Tri Color N/A

Paper- 2 Part (5 ½ boxes) 9.5X11- Blank forms

Coby Headphones CV- 230 N/A

Fellowes Floppy Disk Holder N/A

GE Digital Messaging System 21501L 10428605

HP Ink (2 boxes) 88 XL Yellow N/A

HP Ink 88 XL Cyan N/A

HP Ink (2 boxes) 88 XL Black Ink N/A

HP Ink 88 XL Magenta N/A

Rolodex- Card Sleeves 67691 N/A

**9. PERMIT DEPARTMENT/DEMOLITION PROJECTS:**

**A -** None.

**10. POLICE DEPARTMENT/POLICE RESERVES:**

**A -** Consider the request by Chief Stelly to declare the following vehicles as surplus:

1. 2008 FORD EXPEDITION Vin Number 1FMFK15538LA15869.
2. 2004 DODGE DURANGO Vin Number 1D4HD38N84F234109.

**11. CONSIDER LIQUOR PERMIT APPLICATION:**

**A -** None.

**12. WRITTEN COMMUNICATIONS:**

**A -** None.

**13. REPORTS:**

**A -** Engineers Report – Presented by Tim Mader.

**B -** Council.

**C -** Department Heads.

**14. CONSIDER AND TRANSACT ANY AND ALL OTHER BUSINESS WHICH MAY BE**

**PROPERLY BROUGHT BEFORE THE MAYOR AND BOARD OF ALDERMAN.**

**15. ADJOURN.**