CITY OF RAYNE COUNCIL MEETING

AGENDA

**DATE: November 9, 2020**

**TIME: 6:00 P. M.**

**801 The Boulevard, City Council Chambers Rayne, LA**

**POSTED: November 6, 2020 at City Hall - Displayed until time of Meeting**

1. **MEETING CALLED TO ORDER.**
2. **PLEDGE AND INVOCATION.**
3. **ROLL CALL.**
4. **READING & APPROVAL OF MINUTES.**

**A -** Dispense, Approve and CorrectMinutes from Previous City Council Meetings.

1. **PUBLIC HEARING FOR THE PURPOSE OF:**

**A-** None.

1. **ORDINANCES:**

**A *–*** INTRODUCTION

1)None.

**B *-*** ENACTMENT and RECORDING

1)None.

1. **RESOLUTIONS:**

**A *-***B2B Contractors Resolution

**B -**  A Resolution committing the City of Rayne to the administrative and engineering costs and authorizing the Mayor to enter contracts for professional services in connection with the FY 2020-2021 Louisiana community development block grant – public facilities.

**C -** A Resolution granting the authority to the Mayor to sign and submit all necessary documents and authorizing an application for north Rayne sewerage rehabilitation under the fiscal year 2020-2021 Louisiana Community Development Block Grant Program.

**gust 2016Avent of August 2016ANuisiana server storms and flooding event of August 2016ame**

1. **NEW BUSINESS:**

**A -** Receive the City of Rayne Monthly Financial Update.

**9. PERMIT DEPARTMENT/DEMOLITION PROJECTS:**

**A -** Consider a Street Drive for the Knights of Columbus to be held on December 18 and 19.

**B -** Consider a Street Drive for the Rayne Lions Club to be held on November 20 and 21.

**10. POLICE DEPARTMENT/POLICE RESERVES:**

**A -** None.

1. **CONSIDER LIQUOR PERMIT APPLICATION:**

**A -** None.

1. **WRITTEN COMMUNICATIONS:**

**A -** None.

1. **REPORTS:**

**A -** Engineers Report – Presented by Tim Mader.

**B -** Council.

**C -** Department Heads.

1. **CONSIDER AND TRANSACT ANY AND ALL OTHER BUSINESS WHICH MAY BE**

**PROPERLY BROUGHT BEFORE THE MAYOR AND BOARD OF ALDERMAN.**

1. **ADJOURN.**