CITY OF RAYNE COUNCIL MEETING

AGENDA

**DATE: July 12, 2021**

**TIME: 6:00 P. M.**

**801 The Boulevard, City Council Chambers Rayne, LA**

**POSTED: July 9, 2021 at City Hall - Displayed until time of Meeting**

1. **MEETING CALLED TO ORDER.**
2. **PLEDGE AND INVOCATION.**
3. **ROLL CALL.**
4. **READING & APPROVAL OF MINUTES.**

**A -** Dispense, Approve and CorrectMinutes from Previous City Council Meetings.

1. **PUBLIC HEARING FOR THE PURPOSE OF:**

**A-** None.

1. **ORDINANCES:**

**A -** INTRODUCTION

1)None.

**B -** ENACTMENT and RECORDING

1)None.

1. **RESOLUTIONS:**

## A - A Resolution to sell surplus equipment to town of Washington, Louisiana.

**B -** A Resolution appointing Shelly C. Daigle as Accessibility Compliance Officer and adopting a complaint procedure for the Louisiana Community Development Block Grant Program

**C -** A Resolution adopting a Residential Antidisplacement and Relocation Assistance Plan and appointing Shelly C. Daigle as Antidisplacement/Relocation Officer relative to the Louisiana Community Development Block Grant Program

**D -** A Resolution appointing Shelly C. Daigle as Labor Compliance Officer for the Louisiana Community Development Block Grant Program

**E -** A Resolution appointing Shelly C. Daigle as Equal Opportunity Officer for the

Louisiana Community Development Block Grant Program

**F -** A Resolution appointing Shelly C. Daigle as the City of Rayne’s Section 3 Coordinator and adopting a Section 3 Plan relative to the Louisiana Community Development Block Grant Program

**G -** A Resolution adopting a Language Access Plan for Limited English Proficiency (LEP) persons relative to the Office of Community Development Block Grant Program

**gust 2016Avent of August 2016ANuisiana server storms and flooding event of August 2016ame**

1. **NEW BUSINESS:**

**A -** Receive and Accept the City of Rayne Audit Report for fiscal year 10-1-2019 through 9-30-2020 to be presented by Tiffany Thibodeaux which was prepared by Thibodeaux & Company, L.L.C.

**B -** Receive the City of Rayne Monthly Financial Update.

**C -** Consider a Street Drive for a A & O 21st Century Club to be held on July 30 and July 31, 2021, on Highway 90/Texas Ave., Highway 90/Polk, and Highway 90/Highway 35.

**D -** Consider a request by Water Treatment Department to declare the following as surplus:

1. DELL DCNE1 2K90WN1

**E** **-** Consider appointing Benjamin Lormand as a member of the Police Civil Service Board for a three-year term effective August 1, 2021.

**F -** Consider appointing Lee Hebert as a member of the Housing Authority Board for a five-year term effective July 2021.

**9. PERMIT DEPARTMENT/DEMOLITION PROJECTS:**

**A -** None.

**10. POLICE DEPARTMENT/POLICE RESERVES:**

**A -** None.

1. **CONSIDER LIQUOR PERMIT APPLICATION:**

**A -** None.

1. **WRITTEN COMMUNICATIONS:**

**A -** None.

1. **REPORTS:**

**A -** Engineers Report – Presented by Tim Mader.

**B -** Council.

**C -** Department Heads.

1. **CONSIDER AND TRANSACT ANY AND ALL OTHER BUSINESS WHICH MAY BE**

**PROPERLY BROUGHT BEFORE THE MAYOR AND BOARD OF ALDERMAN.**

1. **ADJOURN.**