**Notice Posted: June 10, 2021 at 4:00 pm**

NOTICE OF PUBLIC MEETING

A public meeting will be held as follows:

DATE: Monday, June 14, 2021

TIME: 6pm

PLACE OF MEETING: 801 The Boulevard

 Rayne, LA 70578

AGENDA:

 Call to Order

 Roll Call

Approval of Minutes from last meeting, May 10, 2021

7. RESOLUTIONS:

A - A Resolution authorizing Mayor to Purchase Property.

B - A Resolution adopting the millage rate(s) for the 2021 tax year.

C - A Resolution authorizing four (4) city officials/employees to sign the request for payment forms for the Louisiana Community Development Block Grant Program.

D - A Resolution establishing a separate, non-interest-bearing checking account for the Louisiana Community Development Block Grant Program.

E - A Resolution granting the authority to Mayor Charles E. Robichaux to sign and submit all necessary documents in connection with the Louisiana Community Development Block Grant Program.

F - A Resolution to request Attorney General Opinion regarding proper legal procedure to follow under state law required to amend or repeal Section 10- 2 of the City of Rayne Ordinances.

8. NEW BUSINESS:

A - Receive the City of Rayne Monthly Financial Update.

B - Consider a Street Drive for J & K Hope Center to be held on June 25 and June 26, 2021, on Highway 90/Texas Ave. and Highway 90/Polk.

C - Consider a request by City Hall to declare the following as surplus:

1. DELL 2000FP TW-09E24946635-260-102A

2. BROTHER TN-210C 171019

3. BROTHER TN-210BK 170410

4. BROTHER TN-210M 170119

5. BROTHER TN-210BK 170201

 New Business:

1. Adopt the millage rate(s).

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 *(List any other business)*

 3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Adjournment

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Name and Position of Authorized Person)

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Name of Taxing District)

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Address)

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Telephone Number)

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Annette Cutrera at 337-334-3121 describing the assistance that is necessary.

CHARLES ROBICHAUX

*MAYOR*

ALDERMEN

LENDELL “PETE” BABINEAUX

*MAYOR PRO-TEM*

CURTRESE MINIX

*DISTRICT 1*

KENNETH GUIDRY

*DISTRICT 2*

CALISE MICHAEL DOUCET

*DISTRICT 3*

JAMES FONTENOT

*DISTRICT 4*

ANNETTE R. CUTRERA

*CITY CLERK*

LARRY T. RICHARD

*CITY ATTORNEY*

6. LINKSYS AC1000 26A10602900488

7. VICTOR 1260-3 1260315F00631

8. APC BACK-UPA ES350 1XHUSA-255771-XP-N

9. HP LASERJET 1200 SERIES N/A

10. HP LASERJET 15A C7115A-00909

11. OPEN SIGN N/A N/A

12. CLOSE SIGN N/A N/A

13. D-LINK DAP-1522 P1RG1B5005129

14. CISCO RV042 NKS11150192

15. LINKSYS SE3016 13S10C84400247

16. CONTINENTAL POWER SUPPLY N/A E59428

17. IO 2677M DISPLAY MODULE N/A N/A

18. SONY 2XFDD MPF88E 4-680-044-12

19. EMACHINES SP-30A(US) 129062050034

20. ATIVA USP TO PS/2 828-450 N/A

21. APC BN450M 9B1711A15565

22. STAR SP700 2260515010600404

23. DELL KB2521 K1000521

24. STAR SP700R 229011110600719

25. HP LASERJET 1012 CNFB683562

26. NEOPOST N/A N/A

27. INTERMEC SCAN PLUS 1800SR 114D0600122

28. LEXMARK IBM WHEEL WRITER 3500 N/A

29. APC BN450M 9B1627A08652

30. APC BN450M 9B1636A16853

31. PANASONIC BH752 78729

32. APC BACKUPS ES350 3B0820X87144

33. APC BACKUPS NS600 5B0746T07812

34. ADVANTAGE FAN N/A N/A

35. APC BACKUPS 550 4B1422P24445

36. APC BACKUPS 650 4B1931P05501

37. APC BACKUPS NETWORK 40 4B1505P22709

40. BOX OF MISC CORDS N/A N/A

13. REPORTS:

A - Engineers Report – Presented by Tim Mader.

B - Council.

C - Department Heads.

14. CONSIDER AND TRANSACT ANY AND ALL OTHER BUSINESS WHICH MAY BE

 PROPERLY BROUGHT BEFORE THE MAYOR AND BOARD OF ALDERMAN

15. ADJOURN.

 Annette Cutrera

 Acadia- City of Rayne

 801 The Boulevard Rayne, LA 70578

 337-334-3121

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Annette Cutrera at 337-334-3121 describing the assistance that is necessary.