CITY OF RAYNE COUNCIL MEETING

AGENDA

**DATE: February 10, 2020**

**TIME: 6:00 P. M.**

**801 The Boulevard, Rayne, LA**

**POSTED: February 7, 2020 at City Hall - Displayed until time of Meeting**

1. **MEETING CALLED TO ORDER.**
2. **PLEDGE AND INVOCATION.**
3. **ROLL CALL.**
4. **READING & APPROVAL OF MINUTES.**

**A -** Dispense, Approve and CorrectMinutes from Previous City Council Meeting.

1. **PUBLIC HEARING FOR THE PURPOSE OF:**
2. None.
3. **ORDINANCES:**

**A *-*** INTRODUCTION

1. None*.*

**B *-*** ENACTMENT and RECORDING

1. None.
2. **RESOLUTIONS:**

**A *-***None.

**gust 2016Avent of August 2016ANuisiana server storms and flooding event of August 2016ame**

1. **NEW BUSINESS:**

**A -** Receive the City of Rayne Monthly Financial Update.

**B -** Consider reappointing John Jude Beslin to the Youth Recreation Board for a five-year term beginning on March 31, 2020.

**C -** Consider reappointing Joe Lormand to the Youth Recreation Board for a five-year term beginning on March 31, 2020.

**D -** Consider the request by City Court to declare the following as surplus:

1.Xerox Copy Machine N/A

2.Beige Norstar Telephone NT8B20AF35

3.Black Nortel Networks Telephone PC1605253

4.Black Nortel Networks Telephone NNTMHPG17JN5

5.Beige Norstar Telephone NNTM88315698

6.Beige Norstar Telephone NNTM04082M-

7.Desk Organizer Black N/A

8.Bates Numbering Machine Black B401942

9.(2) Custom Stamps N/A N/A

10.Legal Tray Beige N/A

11.Dell Computer Monitor E173FPB CN-OU4931-46633-54E-0YAL

12.Monitor w/ cables A170E1-02 6FC1222469A0053

13.Monitor w/ cables A170E1-02 6FC122245TA1053

14.Dyson Ball – Vacuum DC25 N/A

15.Household Fire/ Burglary Warning System Control Unit 60-734-01/60-792-01 N/A

16.Power Patrol Batteries 12V N/A

17.(6) Motion Sensor 60-511-02-95 N/A

18.Keypad 18609110226272 N/A

19.(8) Data Binders 5050554113 N/A

20.Lenovo Keyboard KB4721 9002775

21.Dell Keyboard KB2161 N/A

22.Lenovo Keyboard LXH-JME2207P 011A6623

23.EMachine Keyboard KB-0705 07K09102768D

24.Lenovo Mouse MSU1111 13B49500124DW

25.Unbranded Mouse M042KC 0745002823

26.Bookkeeping Ledger 63-150 N/A

27.(5) Canon Electronic

Typewriter Correctable Film Ribbon Cassette 860740 N/A

28.Kopy-Aid Metal Clipboard N/A N/A

29.(5) Audio Cassette Tapes Radio Shack HC-60 44-946

30.Star Micronics Black& Red Ribbon N/A N/A

31.Black & Red Printer Ribbon N/A N/A

32.Lexmark 238X/239X Reinking Black Ribbon 1040930

33.BOS Win 9X/2K/Me/XP Drivers for BOS Twinas PC Adapter N/A

34.Brother Correctable Film Black 1030 N/A

35.(3) Monitor Cables N/A N/A

36.Phone Cord N/A N/A

37.DOT Matrix Monitor Connecting Cable N/A

38.(2) APC Battery Cords and Booklets N/A N/A

**E -** Considera request by Precious Paw Prints Animal Rescue to hold a Street Drive on April 4, 2020 from 9 a.m. to 4 p.m. at Highway 90 at East Texas Ave, Highway 90 at Polk Street and Highway 90 at Highway 35.

1. **PERMIT DEPARTMENT/DEMOLITION PROJECTS:**

**A -** Consider a request by the Rayne Planning and Zoning Committee to approve a request by Ulysses (Joey) Prevost to rezone Lots 1-11, Block 5, Parkview Addition, located along East Branche from its current R-1 to R-2 zoning.

1. **POLICE DEPARTMENT/POLICE RESERVES:**

**A -** None.

1. **CONSIDER LIQUOR PERMIT APPLICATION:**

**A -** Consider a liquor permit for Sake Café owed by Hua Yuan.

1. **WRITTEN COMMUNICATIONS:**

**A -** None.

1. **REPORTS:**

**A -** Engineers Report – Presented by Tim Mader.

**B -** Council.

**C -** Department Heads.

1. **CONSIDER AND TRANSACT ANY AND ALL OTHER BUSINESS WHICH MAY BE**

**PROPERLY BROUGHT BEFORE THE MAYOR AND BOARD OF ALDERMAN.**

1. **ADJOURN.**