CITY OF RAYNE COUNCIL MEETING

 AGENDA

**DATE: April 12, 2021**

**TIME: 6:00 P. M.**

**801 The Boulevard, City Council Chambers Rayne, LA**

**POSTED: April 9, 2021 at City Hall - Displayed until time of Meeting**

1. **MEETING CALLED TO ORDER.**
2. **PLEDGE AND INVOCATION.**
3. **ROLL CALL.**
4. **READING & APPROVAL OF MINUTES.**

**A -** Dispense, Approve and CorrectMinutes from Previous City Council Meetings.

1. **PUBLIC HEARING FOR THE PURPOSE OF:**

 **A-** None.

1. **ORDINANCES:**

**A -** INTRODUCTION

1)Ordinance 2024-2021 – An Ordinance to Sell Property Not needed for Public Purposes.

**B -** ENACTMENT and RECORDING

1)None.

1. **RESOLUTIONS:**

**A -** None.

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1. **NEW BUSINESS:**

**A -** Receive the City of Rayne Monthly Financial Update.

**B -** Consider a Street Drive for Precious Paw Prints Animal Rescue to be held on May 8, 2021 on Highway 90/Texas Ave.,Highway 90/Polk Street and Highway 90/Highway 35.

**C -** Consider the following items to be surplus by the Water Treatment Plant; Fredrich Room Air Conditioner.

**9. PERMIT DEPARTMENT/DEMOLITION PROJECTS:**

**A -** 104 W Anding

**B -** 707 E Branche

**C -** 812 S Eastern

**D -** 412 7th Street

**E -** 206 W Harrop

**F -** Consider a request by the Planning and Zoning board to renew Lee Seilhan as chairman of the Rayne Planning and Zoning Committee for the 2021 calendar year.

**G -** Consider a request by the Planning and Zoning board to approve Southstar Urgent Care moving forward with pre-application process to purchase a portion of the property owned by PCB Company, LLC, at the address 1316 The Boulevard.

**10. POLICE DEPARTMENT/POLICE RESERVES:**

**A -** Consider the request by Chief Stelly to declare the following vehicle as surplus:

1. 2008 DODGE DURANGO Vin Number 1D4HD38N45F539849.
2. **CONSIDER LIQUOR PERMIT APPLICATION:**

**A -** None.

1. **WRITTEN COMMUNICATIONS:**

**A -** None.

1. **REPORTS:**

**A -** Engineers Report – Presented by Tim Mader.

**B -** Council.

**C -** Department Heads.

1. **CONSIDER AND TRANSACT ANY AND ALL OTHER BUSINESS WHICH MAY BE**

 **PROPERLY BROUGHT BEFORE THE MAYOR AND BOARD OF ALDERMAN.**

1. **ADJOURN.**