CITY OF RAYNE COUNCIL MEETING

 AGENDA

**DATE: December 9, 2019**

**TIME: 6:00 P. M.**

**801 The Boulevard, Rayne, LA**

**POSTED: December 6, 2019 at City Hall - Displayed until time of Meeting**

1. **MEETING CALLED TO ORDER.**
2. **PLEDGE AND INVOCATION.**
3. **ROLL CALL.**
4. **READING & APPROVAL OF MINUTES.**

**A -** Dispense, Approve and CorrectMinutes from Previous City Council Meeting.

1. **PUBLIC HEARING FOR THE PURPOSE OF:**
2. Ordinance # 2017- An Ordinance to enact Chapter 83 of the Code of Ordinances of the City of Rayne entitled Civil Emergencies pertaining to Emergency Preparedness, Disaster Recovery and Business Continuity.
3. Ordinance # 2018- An Ordinance to Amend the Code of Ordinances of the City of Rayne relative to charges for electric service under section 78-36 (1), water service under section 78-36 (2), and sewer service under section 78-109 thereof.
4. **ORDINANCES:**

**A *-*** INTRODUCTION

1. None*.*

**B *-*** ENACTMENT and RECORDING –

1. Ordinance # 2017- An Ordinance to enact Chapter 83 of the Code of Ordinances of the City of Rayne entitled Civil Emergencies pertaining to Emergency Preparedness, Disaster Recovery and Business Continuity.
2. Ordinance # 2018- An Ordinance to Amend the Code of Ordinances of the City of Rayne relative to charges for electric service under section 78-36 (1), water service under section 78-36 (2), and sewer service under section 78-109 thereof.
3. **RESOLUTIONS:**

**A *-***None.

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1. **NEW BUSINESS:**

**A -** Receive the City of Rayne Monthly Financial Update

**B -** Consider a Street Drive for National Association of University Women: Rayne Branch to be held on January 24 and January 25, 2020.

1. **PERMIT DEPARTMENT/DEMOLITION PROJECTS:**

**A -** 701 Seventh Street-Matthew Benoit

**B -** 607 West Branche- Patrick Thibodeaux/Elgin Thibodeaux

**C -** 707 Eighth Street- Dominic Menard C/O Dominic Menard Jr.

1. **POLICE DEPARTMENT/POLICE RESERVES:**

**A -** Consider the request by Chief Stelly to declare the following vehicle as surplus:

1. 2008 DODGE DURANGO Vin Number 1D8HD38N18F121073
2. **CONSIDER LIQUOR PERMIT APPLICATION:**

**A -** None.

1. **WRITTEN COMMUNICATIONS:**

**A -** None.

1. **REPORTS:**

**A -** Engineers Report – Presented by Tim Mader.

**B -** Council.

**C -** Department Heads.

1. **CONSIDER AND TRANSACT ANY AND ALL OTHER BUSINESS WHICH MAY BE**

 **PROPERLY BROUGHT BEFORE THE MAYOR AND BOARD OF ALDERMAN.**

1. **ADJOURN.**