CITY OF RAYNE COUNCIL MEETING

 AGENDA

**DATE: January 11, 2021**

**TIME: 6:00 P. M.**

**801 The Boulevard, City Council Chambers Rayne, LA**

**POSTED: January 8, 2021 at City Hall - Displayed until time of Meeting**

1. **MEETING CALLED TO ORDER.**
2. **PLEDGE AND INVOCATION.**
3. **ROLL CALL.**
4. **READING & APPROVAL OF MINUTES.**

**A -** Dispense, Approve and CorrectMinutes from Previous City Council Meetings.

1. **PUBLIC HEARING FOR THE PURPOSE OF:**

 **A-** None.

1. **ORDINANCES:**

**A *–*** INTRODUCTION

1)None.

**B *-*** ENACTMENT and RECORDING

1)None.

1. **RESOLUTIONS:**

**A *-***A Resolution authorizing and directing the Mayor to submit for and on behalf of the City of Rayne an Application to the Fiscal Year 2020-2021 Office of Community Development’s Local Government Assistance Program.

**B -** A Resolution authorizing and directing the Mayor to submit for and on behalf of the City of Rayne a grant application to the office of Community Development’s fiscal year 2020 – 2021 Community Water Enrichment Fund Program for Water Distribution System improvements.

**C -** A Resolution to update the endorsers for the City of Rayne at Rayne Building & Loan

**D** - A Resolution to create an additional Savings Account named WW Barbara Street Pump Station and Vacuum Truck 2018 Bond Fund at Rayne Building and Loan.

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1. **NEW BUSINESS:**

**A -** Receive the City of Rayne Monthly Financial Update.

**B -**  Consider a request by Haseya’s New Beginning Animal Rescue to host a Street Drive on Saturday, January 16, to be held at Highway 90/ Texas Avenue,Highway 90/Polk Street, and Highway 90/Highway 35.

**9. PERMIT DEPARTMENT/DEMOLITION PROJECTS:**

**A -** None.

**10. POLICE DEPARTMENT/POLICE RESERVES:**

**A -** None.

1. **CONSIDER LIQUOR PERMIT APPLICATION:**

**A -** None.

1. **WRITTEN COMMUNICATIONS:**

**A -** None.

1. **REPORTS:**

**A -** Engineers Report – Presented by Tim Mader.

**B -** Council.

**C -** Department Heads.

1. **CONSIDER AND TRANSACT ANY AND ALL OTHER BUSINESS WHICH MAY BE**

 **PROPERLY BROUGHT BEFORE THE MAYOR AND BOARD OF ALDERMAN.**

1. **ADJOURN.**