CITY OF RAYNE COUNCIL MEETING

 AGENDA

**DATE: June 14, 2021**

**TIME: 6:00 P. M.**

**801 The Boulevard, City Council Chambers Rayne, LA**

**POSTED: June 11, 2021 at City Hall - Displayed until time of Meeting**

1. **MEETING CALLED TO ORDER.**
2. **PLEDGE AND INVOCATION.**
3. **ROLL CALL.**
4. **READING & APPROVAL OF MINUTES.**

**A -** Dispense, Approve and CorrectMinutes from Previous City Council Meetings.

1. **PUBLIC HEARING FOR THE PURPOSE OF:**

 **A-** None.

1. **ORDINANCES:**

**A -** INTRODUCTION

1)None.

**B -** ENACTMENT and RECORDING

1)None.

1. **RESOLUTIONS:**

## A - A Resolution authorizing Mayor to Purchase Property.

 **B -** A Resolution adopting the millage rate(s) for the 2021 tax year.

 **C -** A Resolution authorizing four (4) city officials/employees to sign the request for payment forms for the Louisiana Community Development Block Grant Program.

 **D -** A Resolution establishing a separate, non-interest-bearing checking account for the Louisiana Community Development Block Grant Program.

 **E -** A Resolution granting the authority to Mayor Charles E. Robichaux to sign and submit all necessary documents in connection with the Louisiana Community Development Block Grant Program.

 **F** - A Resolution to request Attorney General Opinion regarding proper legal procedure to follow under state law required to amend or repeal Section 10-2 of the City of Rayne Ordinances

**gust 2016Avent of August 2016ANuisiana server storms and flooding event of August 2016ame**

1. **NEW BUSINESS:**

**A -** Receive the City of Rayne Monthly Financial Update.

**B -** Consider a Street Drive for J & K Hope Center to be held on June 25 and June b26, 2021 on Highway 90/Texas Ave. and Highway 90/Polk.

**C -** Consider a request by City Hall to declare the following as surplus:

* 1. DELL 2000FP TW-09E24946635-260-102A
	2. BROTHER TN-210C 171019
	3. BROTHER TN-210BK 170410
	4. BROTHER TN-210M 170119
	5. BROTHER TN-210BK 170201
	6. LINKSYS AC1000 26A10602900488
	7. VICTOR 1260-3 1260315F00631
	8. APC BACK-UPA ES350 1XHUSA-255771-XP-N
	9. HP LASERJET 1200 SERIES N/A
	10. HP LASERJET 15A C7115A-00909
	11. OPEN SIGN N/A N/A
	12. CLOSE SIGN N/A N/A
	13. D-LINK DAP-1522 P1RG1B5005129
	14. CISCO RV042 NKS11150192
	15. LINKSYS SE3016 13S10C84400247
	16. CONTINENTAL POWER SUPPLY N/A E59428
	17. IO 2677M DISPLAY MODULE N/A N/A
	18. SONY 2XFDD MPF88E 4-680-044-12
	19. EMACHINES SP-30A(US) 129062050034
	20. ATIVA USP TO PS/2 828-450 N/A
	21. APC BN450M 9B1711A15565
	22. STAR SP700 2260515010600404
	23. DELL KB2521 K1000521
	24. STAR SP700R 229011110600719
	25. HP LASERJET 1012 CNFB683562
	26. NEOPOST N/A N/A
	27. INTERMEC SCAN PLUS 1800SR 114D0600122
	28. LEXMARK IBM WHEEL WRITER 3500 N/A
	29. APC BN450M 9B1627A08652
	30. APC BN450M 9B1636A16853
	31. PANASONIC BH752 78729
	32. APC BACKUPS ES350 3B0820X87144
	33. APC BACKUPS NS600 5B0746T07812
	34. ADVANTAGE FAN N/A N/A
	35. APC BACKUPS 550 4B1422P24445
	36. APC BACKUPS 650 4B1931P05501
	37. APC BACKUPS NETWORK 40 4B1505P22709
	38. SWINGLINE STAPLER N/A N/A
	39. ACER MOUSE DC1121101C 80902FF6K800
	40. BOX OF MISC CORDS N/A N/A

**9. PERMIT DEPARTMENT/DEMOLITION PROJECTS:**

**A -** None.

**10. POLICE DEPARTMENT/POLICE RESERVES:**

**A -** None.

1. **CONSIDER LIQUOR PERMIT APPLICATION:**

**A -** None.

1. **WRITTEN COMMUNICATIONS:**

**A -** None.

1. **REPORTS:**

**A -** Engineers Report – Presented by Tim Mader.

**B -** Council.

**C -** Department Heads.

1. **CONSIDER AND TRANSACT ANY AND ALL OTHER BUSINESS WHICH MAY BE**

 **PROPERLY BROUGHT BEFORE THE MAYOR AND BOARD OF ALDERMAN.**

1. **ADJOURN.**