CITY OF RAYNE COUNCIL MEETING

AGENDA

**DATE: June 14, 2021**

**TIME: 6:00 P. M.**

**801 The Boulevard, City Council Chambers Rayne, LA**

**POSTED: June 11, 2021 at City Hall - Displayed until time of Meeting**

1. **MEETING CALLED TO ORDER.**
2. **PLEDGE AND INVOCATION.**
3. **ROLL CALL.**
4. **READING & APPROVAL OF MINUTES.**

**A -** Dispense, Approve and CorrectMinutes from Previous City Council Meetings.

1. **PUBLIC HEARING FOR THE PURPOSE OF:**

**A-** None.

1. **ORDINANCES:**

**A -** INTRODUCTION

1)None.

**B -** ENACTMENT and RECORDING

1)None.

1. **RESOLUTIONS:**

## A - A Resolution authorizing Mayor to Purchase Property.

**B -** A Resolution adopting the millage rate(s) for the 2021 tax year.

**C -** A Resolution authorizing four (4) city officials/employees to sign the request for payment forms for the Louisiana Community Development Block Grant Program.

**D -** A Resolution establishing a separate, non-interest-bearing checking account for the Louisiana Community Development Block Grant Program.

**E -** A Resolution granting the authority to Mayor Charles E. Robichaux to sign and submit all necessary documents in connection with the Louisiana Community Development Block Grant Program.

**F** - A Resolution to request Attorney General Opinion regarding proper legal procedure to follow under state law required to amend or repeal Section 10-2 of the City of Rayne Ordinances

**gust 2016Avent of August 2016ANuisiana server storms and flooding event of August 2016ame**

1. **NEW BUSINESS:**

**A -** Receive the City of Rayne Monthly Financial Update.

**B -** Consider a Street Drive for J & K Hope Center to be held on June 25 and June b26, 2021 on Highway 90/Texas Ave. and Highway 90/Polk.

**C -** Consider a request by City Hall to declare the following as surplus:

* 1. DELL 2000FP TW-09E24946635-260-102A
  2. BROTHER TN-210C 171019
  3. BROTHER TN-210BK 170410
  4. BROTHER TN-210M 170119
  5. BROTHER TN-210BK 170201
  6. LINKSYS AC1000 26A10602900488
  7. VICTOR 1260-3 1260315F00631
  8. APC BACK-UPA ES350 1XHUSA-255771-XP-N
  9. HP LASERJET 1200 SERIES N/A
  10. HP LASERJET 15A C7115A-00909
  11. OPEN SIGN N/A N/A
  12. CLOSE SIGN N/A N/A
  13. D-LINK DAP-1522 P1RG1B5005129
  14. CISCO RV042 NKS11150192
  15. LINKSYS SE3016 13S10C84400247
  16. CONTINENTAL POWER SUPPLY N/A E59428
  17. IO 2677M DISPLAY MODULE N/A N/A
  18. SONY 2XFDD MPF88E 4-680-044-12
  19. EMACHINES SP-30A(US) 129062050034
  20. ATIVA USP TO PS/2 828-450 N/A
  21. APC BN450M 9B1711A15565
  22. STAR SP700 2260515010600404
  23. DELL KB2521 K1000521
  24. STAR SP700R 229011110600719
  25. HP LASERJET 1012 CNFB683562
  26. NEOPOST N/A N/A
  27. INTERMEC SCAN PLUS 1800SR 114D0600122
  28. LEXMARK IBM WHEEL WRITER 3500 N/A
  29. APC BN450M 9B1627A08652
  30. APC BN450M 9B1636A16853
  31. PANASONIC BH752 78729
  32. APC BACKUPS ES350 3B0820X87144
  33. APC BACKUPS NS600 5B0746T07812
  34. ADVANTAGE FAN N/A N/A
  35. APC BACKUPS 550 4B1422P24445
  36. APC BACKUPS 650 4B1931P05501
  37. APC BACKUPS NETWORK 40 4B1505P22709
  38. SWINGLINE STAPLER N/A N/A
  39. ACER MOUSE DC1121101C 80902FF6K800
  40. BOX OF MISC CORDS N/A N/A

**9. PERMIT DEPARTMENT/DEMOLITION PROJECTS:**

**A -** None.

**10. POLICE DEPARTMENT/POLICE RESERVES:**

**A -** None.

1. **CONSIDER LIQUOR PERMIT APPLICATION:**

**A -** None.

1. **WRITTEN COMMUNICATIONS:**

**A -** None.

1. **REPORTS:**

**A -** Engineers Report – Presented by Tim Mader.

**B -** Council.

**C -** Department Heads.

1. **CONSIDER AND TRANSACT ANY AND ALL OTHER BUSINESS WHICH MAY BE**

**PROPERLY BROUGHT BEFORE THE MAYOR AND BOARD OF ALDERMAN.**

1. **ADJOURN.**