CITY OF RAYNE COUNCIL MEETING

AGENDA

**DATE: August 13, 2018**

**TIME: 6:00 P. M.**

**PLACE: City Council Chambers**

**801 The Boulevard, Rayne, LA**

**POSTED: August 10, 2018 at City Hall - Displayed until time of Meeting**

1. **MEETING CALLED TO ORDER.**
2. **PLEDGE.**
3. **ROLL CALL**
4. **READING & APPROVAL OF MINUTES.**

**A -** Dispense, Approve, and CorrectMinutes from Previous City Council Meeting

1. **PUBLIC HEARING FOR THE PURPOSE OF:**

**A -** None.

1. **ORDINANCES:**

**A  *-*** Introduce Ordinance # 2007, Amending the City of Rayne’s 2017-2018 Budget.

**B -** Introduce Ordinance # 2008, Adopting an Operating Budget of Revenues and Expenditures for the fiscal year beginning October 1, 2018 and ending September 30, 2019.

**C -** **MOTION** for a Public Hearing, September 10, 2018 at 6:00 PM. – Ordinance # 2007 and Ordinance # 2008.

1. **RESOLUTIONS:**

**A -**  Adopt the resolution titled: A resolution granting the authority to the Mayor to execute contract amendment No. 16 for professional engineering services in connection with the City of Rayne’s State of Louisiana Department of Health- Office of Public Health, drinking water revolving loan fund program water treatment plant improvements project. (To be presented during Engineer’s Report)

**B -** Adopt the resolution titled: A resolution regarding the $1.003 Million DOTD Road Transfer Program for LA 98 (Known as East Jeff Davis Avenue) and LA 3076 (Known as American Legion Drive) for applying for the $1.003 Million credits to the improvement of West Jeff Davis Avenue, Local Roads in Edgewood Subdivision, North Polk Street, Seventh Street, and South Eastern Street. (To be presented during Engineer’s Report)

**C -** Adopt the resolution titled: A resolution authorizing and directing the Mayor to submit for and on behalf of the City of Rayne an application to the fiscal year 2018-2019 Office of Community Development’s Local Government Assistance Program. (To be presented during Engineer’s Report)

1. **NEW BUSINESS:**

**A -** Representative Bob Hensgens would like to address the council.

**B -** Receive the City Of Rayne Monthly Financial Update.

**C -** Consider 2018 Property Tax Adjustments for Tax Year 2017

**D -** Announce reappointment of Jimmy Prevost to the Municipal Employee Civil Service Board.

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1. **PERMIT DEPARTMENT/DEMOLITION PROJECTS:**

**A -** None.

1. **POLICE DEPARTMENT/POLICE RESERVES:**

**A -** Consider the request by Chief Stelly to declare the following vehicle as surplus:

1. 2007 FORD CROWN VIC Vin Number 2FAFP71W07X130850
2. 2008 FORD CROWN VIC Vin Number 2FAFP71V48X154061
3. 2004 FORD CROWN VIC Vin Number 2FAFP71W54X175861
4. **CONSIDER LIQUOR PERMIT APPLICATION:**

**A -** None.

1. **WRITTEN COMMUNICATIONS:**

**A -** None.

1. **REPORTS:**

**A -** Engineers Report – Presented by Tim Mader.

**B -** Council.

**C -** Department Heads.

1. **CONSIDER AND TRANSACT ANY AND ALL OTHER BUSINESS WHICH MAY BE**

**PROPERLY BROUGHT BEFORE THE MAYOR AND BOARD OF ALDERMAN.**

1. **ADJOURN.**