CITY OF RAYNE COUNCIL MEETING

AGENDA

**DATE: April 11, 2022**

**TIME: 6:00 P.M.**

**801 The Boulevard, City Council Chambers Rayne, LA**

**POSTED: April 8, 2022, at City Hall - Displayed until time of Meeting**

**1. MEETING CALLED TO ORDER.**

**2. PLEDGE AND INVOCATION.**

**3. ROLL CALL.**

**4. READING & APPROVAL OF MINUTES.**

**A -** Dispense, Approve and Correct Minutes from Previous City Council Meetings.

**5. PUBLIC HEARING FOR THE PURPOSE OF:**

**1)** None.

**6. ORDINANCES:**

**A** **-** INTRODUCTION

1. None.

**B -** ENACTMENT and RECORDING

1)None.

**7.** **RESOLUTIONS:**

A - A Resolution that references the benefits of Community Development Block Grant (CDBG) and the negative impacts which it would cause by funding cuts.

**8.** **NEW BUSINESS:**

**A -** Acceptance of City of Rayne Financials which include budget to actual comparisons on the major funds.

**B -** Consider a request by the Water Department to declare the following item as surplus:

* Reciprocating Saw - Kobalt Model KRS 1824B-03, Serial #001128

**C -** Consider a request by City Hall to declare the following items as surplus:

* Dell Inspiron 660, Serial #14595115069, Tag 6PDJYV1
* Acer Aspire One 725-0487, Serial #NUSGPAA0162340F5A07600

**D -** Consider request by J & K Hope Center to hold a street drive on Friday & Saturday, May 13 & 14, 2022 on Hwy. 90/Texas Avenue and Hwy. 90/Polk Street.

**9. PERMIT DEPARTMENT/DEMOLITION PROJECTS:**

**A -** None.

**10. POLICE DEPARTMENT/POLICE RESERVES:**

**A -** None.

**11. CONSIDER LIQUOR PERMIT APPLICATION:**

**A -** None.

**12. WRITTEN COMMUNICATIONS:**

**A -** None.

**13. REPORTS:**

**A -** Engineers Report – Presented by Tim Mader.

**B -** Council.

**C -** Department Heads.

**14. CONSIDER AND TRANSACT ANY AND ALL OTHER BUSINESS WHICH MAY BE**

**PROPERLY BROUGHT BEFORE THE MAYOR AND BOARD OF ALDERMAN.**

**15. ADJOURN.**